**Agenda for Science Adoption Committee**

**8/31/11**

**1.Membership introductions and Meeting dates**

* 8/31
* 10/12 1:30-3:30 Location TBD
* 12/14 1:30-3:30 TBD
* 2/8 1:30-3:30 TBD
* 3/14 1:30-3:30 TBD

**2. Review Purpose of committee:**

**The goal of the science committee will be:**  
to identify existing resources, research based and PED approved teacher and student resources that align with the current New Mexico Standards, possibly future Common Core Standards and the I3 grant material for participating schools.

3. **Time commitment and flextime agreement** 2 hours of after hours work for every meeting. Up to 10 hours with other principal or coordinator approval if it exceeds the time and is agreed upon in advance.

**4. Review timeline**

1. Meet go over guidelines August

2. Review current curriculum before 10/12

3. Create needs survey (subcommittee Sept.

4. Distribute, collect and submit to CC, Megan by first week October

5. Review, analyze and share findings 10/12

6. Create rubric for desired materials, considering 21st Century needs and I3 schools 10/12

7. Select certain materials to pilot before 12/14

8. Review and study adopted curriculum, supplemental and core, 12/14, 2/8

9. Those piloting will debrief on findings, we will decide at last meeting on materials for purchase 3/14

**Link to information:**

[**http://www.ped.state.nm.us/instructionalmaterial/index.html**](http://www.ped.state.nm.us/instructionalmaterial/index.html)

**http://www.ped.state.nm.us/InstructionalMaterial/regulations.html**

[**https://lapsscienceadoption.wikispaces.com/**](https://lapsscienceadoption.wikispaces.com/)

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| **Action** | **Delegated to:** | **Completed by:** | **Resources needed:** |
| **Create needs survey** | Megan and… | 9/12 |  |
| **Review current curriculum** |  |  |  |
| **K-4, 5-6 Alignment to I3** |  |  |  |
| **7-8** |  |  |  |
| **Physics** |  |  |  |
| **Biology** |  |  |  |
| **Chemistry** |  |  |  |
| **Other HS AP?** |  |  |  |
| **Review Adopted materials** |  |  |  |
| **Review Supplemental** |  |  |  |
| **Select and identify publishers** |  |  |  |
| **K-4, 5-6 Alignment to I3** |  |  |  |
| **7-8** |  |  |  |
| **Physics** |  |  |  |
| **Biology** |  |  |  |
| **Chemistry** |  |  |  |
| **Other HS AP?** |  |  |  |
| **Summarize research of effective science practice** | Megan and… | 10/12 to share with group 10 minutes |  |